

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
TAFUM GOLDEN LACES	2D	ANNABELLE EVE SATOR	ARLENE ADLAWAN

Date Submitted: *May* 15, 2020 A. SUMMARY OF CLUB ACTIVITIES: Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Conducted: Regular Board Committee Fellowship Projects AreaCom Held at: activiti 22-Apr-20 Virtual Meeting via zoom 18 29-Apr-20 19 Virtual Meeting via zoom at least two 09-Apr-20 must have 06-Apr-20 Barangay Magugpo West 09-Apr-20 Barangay Visayan Village 08-Apr-20 Tagum City Health 08-Apr-20 Barangay Magugpo North 21-Apr-20 DRMC 14-Apr-20 Davao Highway Patrol Group, Davao City 21-Apr-20 6 Tagum City Health **Membership Report (Monthly)** No. of Active Members listed in MyRotary: **Existing Honorary Members:** No. Of Dropped Members Restored: Add: New Honorary Members No. Of Active Members Dropped: Total Honorary Members: **Month-end Total Members per** o (Excluding Honoray MvRotarv Name of New Rotarians Classification: Name of Sponsoring Rotarian Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont DS Barbette Lominoque Email Address: **blominoque@gmail.com** District Governor's FAXDS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com 032-3453539 0936-9691380 Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:		
ARLENE ADLAWAN	ANNABELLE EVE SATOR	RAE KARA MALBOG		
Club Secretary	Club President	Assistant Governor		

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.